



Department of Political Science  
University of Delhi  
Delhi – 110 007  
☎-27666670, 27667725 /Extn. 1551

Ref. No. FOSS/DOPS/2019/

Dated: 13.09.2019

## **NOTICE**

Applications are invited for empanelment of all eligible candidates in ad-hoc list. All eligible candidates are required to apply in the Department of Political Science, Social Science Building, University of Delhi. Applications will be received in the Department from 20<sup>th</sup> September, 2019 to 04<sup>th</sup> October, 2019 from 11 a.m. to 4.30 p.m. **All those whose names already figure in the adhoc list of April 2019, need not apply again.** Candidates wishing to update their degree status/ qualification etc, and correct discrepancies in academic and personal details, including postal and e-mail addresses and phone numbers may apply again.

Warm regards

Sd/-  
Veena Kukreja  
Professor and Head  
Department of Political Science  
University of Delhi

Faculty of Social Sciences Building (Second Floor) University Campus, Delhi-110007 (INDIA)  
Tel.: 0091-11-2766-6670, 2766-7725/1551 (O)



DEPARTMENT OF POLITICAL SCIENCE  
UNIVERSITY OF DELHI  
DELHI – 110 007  
☎-011- 27666670



**ADHOC PANEL APPLICATION FORM**

Sr./ Reg. No..... Date.....

Name (Dr./Ms./Mr.).....Sex (M/F/other).....

Address.....

Contact No.....E-mail Id.....

**Qualifications:**

(B.A.) Year.....Aggregate % Marks.....University.....

(M.A.) Year.....Aggregate % Marks.....University.....

(M.Phil.) Awarded.....(Yes/No/Pursuing) if yes then % Marks.....University.....

(Ph.D.) Awarded.....(Yes/No/Pursuing) if yes then year of award.....University.....

**Other Qualifications:**

(UGC-NET/SLET) Qualified.....(Yes/No) if Yes, then year of passing.....

Category (Gen/OBC/SC/ST/PH).....

Last year Reg. No./ Year in Adhoc panel (If filled).....

**Note: Please attach (Either Attested or Self Attested) 1. DOB certificate 2. Marksheet & Degree of Graduation, Post Graduation & M.Phil., 3. Degree of Ph.D., 4. NET Certificate, 5. Category Certificate**

**Date of applying:- 20<sup>th</sup> September, 2019 to 04<sup>th</sup> October, 2019**

**SIGNATURE OF CANDIDATE**